

**MINUTES  
CITY COMMISSION MEETING  
CITY HALL, 701 WASHINGTON ST.**

Wednesday, April 17, 2019

5:30 p.m.

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The governing body met in regular session on April 17, 2019, at 5:30 p.m. in the City Commission Room at City Hall, with the following members being present: Commissioners Matthew, Hasch, Snavelly, Lambertz, and Sacco.

Absent: None.

Other Officers: City Manager Lange, City Clerk Stacey Smith, Finance Director Amber Farha, and City Attorney Justin Ferrell.

There being a quorum present, Mayor Matthew called the meeting to order.

Visitors: Toby Nosker, Tonya Merrill, Karol Closser, Claire Mullen, Robert Frasier. Staff present: Ron Copple, Public Works Director; Jeremy Arnold, Utilities Director; Bruno Rehbein, Building Inspector; Chris Atkins, Recreation Director.

The invocation was followed by the reciting of the Pledge of Allegiance.

**APPROVAL OF AGENDA**

A Fair Housing Month proclamation has been added.

Commissioner Hasch moved to approve the agenda as amended. Commissioner Snavelly seconded. Motion carried.

**PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ITEMS SCHEDULED AT A CERTAIN TIME**

***Fair Housing Month Proclamation***

Stacey Smith presented the proclamation from the State. We have needed the proclamation in the past for posting at various locations during certain grants. This will be presented to the governor.

Mayor Matthew read the proclamation, and April was declared as Fair Housing Month.

**PUBLIC COMMENTS**

None.

**DISCUSSION AGENDA** (*Items Deserving of Brief Discussion, Action may be taken*)

***2019 Listening Tour Discussion***

Amy Lange said three sessions were held this year. The same issues mostly were discussed as last year, with most attendees interested in the condition of the streets, property maintenance, and blight. Commission concession is to continue this annually.

**ACTION AGENDA** (*Action Expected*)

***Approval of April 3, 2019 Minutes***

Commissioner Sacco moved to approve the minutes from April 3, 2019. Commissioner Snavelly seconded. Motion carried.

***Approval of Appropriation Ordinance #7***

Commissioner Sacco moved to approve appropriation ordinance #7. Commissioner Hasch seconded. Motion carried.

***Renewal of License Agreement with Keaton Lambert***

The agreement, first signed in 2009, allows Mr. Lambert to use the undeveloped 18th, 19th, and 20th Streets immediately north of the airport, as well as a portion of Kansas Street, for farming and right-of-way use to other property. Beldon Blosser had a similar agreement before selling the land to Mr. Lambert. The license agreement renews for another 10 years.

Commissioner Snavelly moved to approve the renewal of the license agreement with Keaton Lambert for right-of-way use and farming. Commissioner Lambertz seconded. Motion carried.

***Bike Share Program – Approval of Bike Rack Location***

OOCK intends to place bike racks and bicycles for rent around town. There is interest in placing one across from City Hall near the bus stop. The rack would take up two parking stalls. There would be no responsibility on the

City's part for the bikes. Clair Mullen from OCCK discussed the process of how payment is made to rent the bicycles. Blue Cross is sponsoring the program locally.

Commissioner Lambertz moved to approve the license agreement with OCCK to install and maintain rentable bicycles located at 7th & Washington. Commissioner Sacco seconded. Motion carried.

**REPORTS**

***Manager's Report***

Amy Lange thanked the citizens for helping clean up blight during the annual citywide cleanup. The process has taken longer, due to ineligible items being put out, and items not being sorted into appropriate piles. There will be further discussion on how this process can be streamlined.

***Staff Reports***

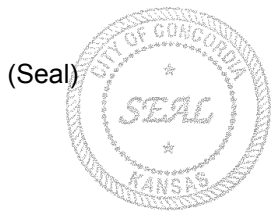
None.

***Mayor/Commissioner Comments & Reports***

The commissioners praised staff for attending to potholes, and thanked staff and the community for the cleanup. Mayor Matthew said he attended the recent mayor conference in Salina, and broadband in rural communities was a topic of interest.

**ADJOURN**

There being no further business, at 6:17 p.m. it was moved and seconded to adjourn.



/s/ Stacey Smith  
City Clerk